

Appendix C: References

Plans and Policies

- ▶ City of Livingston 2017 Growth Policy
- ▶ City of Livingston Annexation Policy
- ▶ [City of Livingston Capital Improvements Plan, 2016 - 2020](#)
- ▶ City of Livingston Community Center Recreation Feasibility Study
- ▶ City of Livingston Organizational Strategic Plan
- ▶ [City of Livingston Streetscape Enhancements Master Plan, 2009](#)
- ▶ [City of Livingston Subdivision Regulations](#)
- ▶ [City of Livingston Urban Renewal Plan, 2003](#)
- ▶ [City of Livingston Parks and Trails Master Plan](#)
- ▶ [City of Livingston & Park County Montana Solid Waste Management Plan, 2006](#)
- ▶ [City of Livingston Source Water Delineation and Assessment Report, 2001](#)
- ▶ City of Livingston Stormwater Drainage Study
- ▶ City of Livingston Wastewater Engineering Report
- ▶ Northside Livingston Transportation Plan, 2018
- ▶ [Montana Code Annotated](#)
- ▶ [Montana Forest Action Plan](#)
- ▶ [Montana Land Use Planning Strategies to Reduce Risk in the Wildland-Urban Interface, 2017](#)
- ▶ [Montana State Transit Management Plan, 2018](#)
- ▶ [Montana State Transportation Plan – TranPlanMT, 2017](#)
- ▶ [Park County Active Transportation Plan, 2016 - 2020](#)
- ▶ [Park County Capital Improvements Plan, 2016 - 2020](#)
- ▶ [Park County Community Wildfire Protection Plan, 2014](#)
- ▶ [Park County Growth Policy, 2016](#)
- ▶ [Park County Onsite Wastewater Treatment Regulations, 2012](#)

Additional Resources

- ▶ [AIRDNA Market Minder](#)
- ▶ [City of Livingston - Community Resources and Information](#)
- ▶ [Growth and Enhancement of Montana Students - School District Profile](#)
- ▶ [Livingston Area Chamber of Commerce Convention & Visitors Bureau](#)
- ▶ [Montana Board of Crime Controls - Crime Data](#)
- ▶ [Montana Bureau of Mines and Geology, Montana Technical University, Ground Water Information Center](#)
- ▶ [Montana Census and Economic Information Center, Population Projections](#)
- ▶ [Montana Department of Commerce - Montana Housing](#)
- ▶ [Montana Department of Environmental Quality - 2018 Water Quality Information, Billman Creek](#)
- ▶ [Montana Department of Environmental Quality - 2018 Water Quality Information, Yellowstone River](#)
- ▶ [Montana Department of Environmental Quality - Nonpoint Source Pollution](#)
- ▶ [Montana Department of Environmental Quality - Opencut Mining](#)
- ▶ [Montana Department of Environment Quality - Underground Storage Tanks](#)
- ▶ [Montana Department of Labor and Industry - Montana Labor Market Information](#)
- ▶ [Montana Department of Natural Resources and Conservation - Statewide Urban Forestry Inventory](#)
- ▶ [Montana Department of Public Health and Human Services](#)
- ▶ [Montana Department of Tourism and Business Development – Lodging Facility Use Tax](#)

- ▶ [Montana Department of Transportation](#)
- ▶ [Montana Department of Transportation - 2015-2016 Airports Economic Impact Study](#)
- ▶ [Montana Department of Transportation - GIS Data Portal](#)
- ▶ [Montana Department of Transportation - Montana Freight Plan, 2017](#)
- ▶ [Montana Department of Transportation - Vision Zero](#)
- ▶ [Montana Fish, Wildlife & Parks Aquatic Invasive Species and Identification](#)
- ▶ [Montana Rail Link Fact Sheet, 2019](#)
- ▶ [Montana State Library - Public Library Statistics, 2016](#)
- ▶ [Montana State Rail Plan, 2010](#)
- ▶ [Paradise Valley Corridor Planning Study, US 89, 2014](#)
- ▶ [Park Conservation District](#)
- ▶ [Park County, Montana, Emergency Operations Plan, 2011](#)
- ▶ [Park County Community Wildfire Protection Plan, 2014](#)
- ▶ [Park County Hazard Mitigation Plan, 2018](#)
- ▶ [Park County Weed Control District](#)
- ▶ [Park County Windrider Transit Schedule, July 2019](#)
- ▶ [Park County Windrider Transit ADA Complementary Paratransit Service, 2017](#)
- ▶ [Shields River Watershed Water Quality Planning Framework and Sediment TDMLs](#)
- ▶ [Strategic Framework for Wetland and Riparian Area Conservation and Restoration in Montana 2013 - 2017](#)
- ▶ [U.S. Census, 2017 5-Year American Community Survey](#)
- ▶ [U.S. Census, 2018 5-Year American Community Survey](#)
- ▶ [U.S. Census, 2019 5-Year American Community Survey](#)
- ▶ [U.S. Department of Agriculture, Farm Service Agency - NAIP Imagery](#)
- ▶ [U.S. Department of Agriculture, Natural Resources Conservation Service](#)
- ▶ [U.S. Department of Agriculture, Natural Resources Conservation Service - Web Soil Survey](#)
- ▶ [U.S. Environmental Protection Agency- Brownfields Program](#)
- ▶ [U.S. Environmental Protection Agency - Cleanups in My Community](#)
- ▶ [University of Montana, Institute for Tourism & Recreation Research](#)